

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON NOVEMBER 13, 2023, AT 6:30 PM IN AUDITORIUM AT THE FLORALA MUNICIPAL COMPLEX. A WORKSHOP WILL BE HELD AT 6:00 PM FOR LAKE MANAGER JOB DESCRIPTION, WALL AVENUE PROPERTY, ATTORNEY ON RETAINER, & HEALING TOOLS FOR WARRIORS PROPOSAL.

1. CALL MEETING TO ORDER
2. INVOCATION-JAMES PICKRON
3. PLEDGE-JAMISON JACKSON
4. ROLL CALL
5. APPROVE MINUTES OF OCTOBER 9, 2023– MAYOR ROBBINS
6. APPROVE MINUTES OF OCTOBER 17, 2023, SPECIAL CALL MEETING-MAYOR ROBBINS
7. ACCOUNTS PAYABLE–NOVEMBER 13/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
8. ORDINANCE 20231113-WALL AVENUE PROPERTY-CLERK HENDRIKS
9. RESOLUTION 20231113-SEVERE WEATHER PREPAREDNESS-CLERK HENDRIKS
10. MAYOR PRO TEMPORE RECOMMENDATION-MAYOR ROBBINS
11. CITY CHECKING ACCOUNTS-MAYOR ROBBINS
12. ATTORNEY ON RETAINER-MAYOR ROBBINS
13. HEALING TOOLS FOR WARRIORS PROPOSAL-MAYOR ROBBINS
14. APPROVE LAKE MANAGER JOB DESCRIPTION-COUNCILWOMAN INABINETT
15. READVERTISE LAKE JACKSON PARK MANAGER VACANCY-MAYOR ROBBINS
16. CITY COUNCIL DISTRICT 2 VACANCY-MAYOR ROBBINS
17. RECOGNIZE LYNDA CHRISTIAN FOR ADMINISTERING CPR TO SAVE CHILD’S LIFE-CHIEF MCGRAW
18. REPORT SECOND CONGRESSIONAL DISTRICT ASSOCIATION DINNER & MEETING-COUNCILMAN ROBBINS
19. LIBRARY FINANCIAL AWARD & UNITED WAY UPDATE-SHERRY SIMPSON
20. CANCER FREEZE-JENNIFER DAVIDSON
21. DOZIER REPAIR ESTIMATE-ERIC JORDAN
22. ESTIMATES TO STRIPE PARKING SPACES AT LAKE JACKSON PARK, RJECC & PARKING IN FRONT OF PIER-MAYOR ROBBINS
23. APPROVAL TO SOLICIT ESTIMATES TO REPLACE HVAC AT FLORALA FAMILY CARE-MAYOR ROBBINS
24. APPROVE CHANGING NAME OF FORMER COVINGTON COUNTY YARD TO: FLORALA OPERATIONS OFFICE & YARD (A) AND THE CITY YARD TO: FLORALA OPERATIONS, SUPPLIES AND STORAGE YARD (B) AND PURCHASE SIGNS TO IDENTIFY EACH-MAYOR ROBBINS
25. APPROVE UPGRADING FORMER COVINGTON COUNTY YARD OFFICE FOR OPERATIONS: MAINTENANCE, GROUNDS & STREET DEPARTMENT-MAYOR ROBBINS
26. CODE ACCESS TO RV PARK-OTIS DIXON
27. RV PARK DISH UPGRADE OR REPAIR-OTIS DIXON
28. POST NO SOLICITATION SIGNS ON ALL CITY OWNED PROPERTY & POST SIGNS AT LAKE JACKSON PARK, PERCY’S PARK & POCKET PARK; OPEN AT SUNRISE & CLOSE AT SUNSET-MAYOR ROBBINS
29. APPROVE USE OF RJECC, AT NO COST, JANUARY 4, 2024, COVINGTON COUNTY REPUBLICAN PARTY 2024 CANDIDATE FORUM PRIMARY ELECTION; JANUARY 7, 2024, CHOCTAWHATCHEE PEA & YELLOW RIVER, WATERSHED MANAGEMENT AUTHORITY; SEPTEMBER 18, 2024, 8:30-1:30 COVINGTON COUNTY YOUTH LEADERSHIP PROGRAM (ACE PROGRAM)-MAYOR ROBBINS
30. APPROVE FIRE COLLEGE TRAINING DECEMBER 18-22, 2023 (6PM-8PM) IN PARKING LOT OF RJECC-FIRE CHIEF JONES
31. UPDATE ADECA GRANT FOR GYM REHABILITATION-MAYOR ROBBINS
32. APPOINT FRANK JONES TO PLANNING AND ZONING BOARD-MAYOR ROBBINS
33. APPROVE USE OF LUNCHROOM OF FORMER MIDDLE SCHOOL FOR COOKIES WITH SANTA ON DECEMBER 15, 2023, 4:30-7:00 PM FUNDRAISER FOR HEADSTART-MAYOR ROBBINS

34. CHRISTMAS WINTER WONDERLAND FOR 2024-MAYOR ROBBINS
35. TRUCK, CAMERAS & TASERS-CHIEF MCGRAW/OFFICER THIGPEN
36. SURPLUS POLICE SILVER EXPLORER-MAYOR ROBBINS
37. SURPLUS OLD FIRE TRUCK-FIRE CHIEF JONES
38. VACATING 5TH STREET/PECAN NORTH OF DWIGHT STONE-CHRIS JACKSON
39. VACATING 11TH AVE FROM INTERSECTION OF 4TH WEST TO GLENDA WARD PROPERTY-CHRIS JACKSON
40. CITY/COMMUNITY NEWS-PRO TEM ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, SENIOR CITIZENS CENTER – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, FINANCE, FIRE DEPT. – COUNCILWOMAN ROBBINS

DISTRICT 3, LAKE JACKSON, POLICE – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY, COURT – COUNCILWOMAN FRANKLIN

DISTRICT 5

STREET – PRO TEM ROBBINS POLICE –CHIEF MCGRAW

EXECUTIVE SESSION-MAYOR ROBBINS

NEXT COUNCIL MEETING DECEMBER 11, 2023, AT 6:30 PM

ADJOURN MEETING