

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON DECEMBER 11, 2023, AT 6:30 PM IN AUDITORIUM AT THE FLORALA MUNICIPAL COMPLEX. A WORKSHOP WILL BE HELD AT 6:00 PM FOR HEALING TOOLS FOR WARRIORS WITH PENNY PINKHAM, EXECUTIVE DIRECTOR, AND DAY TO DAY OPERATIONS FOR CITY PERSONNEL BY DEPARTMENT.

1. CALL MEETING TO ORDER
2. INVOCATION-DONNA MILNER
3. PLEDGE-LAMICHA LEWIS
4. ROLL CALL
5. APPROVE MINUTES OF NOVEMBER 13, 2023-- MAYOR ROBBINS
6. APPROVE MINUTES OF NOVEMBER 20, 2023, SPECIAL CALL MEETING-MAYOR ROBBINS
7. APPROVE MINUTES OF NOVEMBER 28, 2023, SPECIAL CALL MEETING-MAYOR ROBBINS
8. ACCOUNTS PAYABLE--DECEMBER 11/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
9. LIBRARY FINANCIAL AWARD & COMMUNITY ROOM-SHERRY SIMPSON
10. NATIONAL LEAGUE OF CITIES SUMMIT REPORT-COUNCILWOMAN WALLACE-PATTON
11. HEALING TOOLS FOR WARRIORS LEASE PROPERTY ON FIR STREET-MAYOR ROBBINS
12. FRANCHISE FEE REQUEST-COUNCILWOMAN WALLACE-PATTON
13. UPGRADE DISTRIBUTION FOR WIFI AT RV PARK-OTIS DIXON
14. ADJUST RATES AT RV PAK TO OFFSET RECENT WIFI & INTERNET UPGRADES-OTIS DIXON
15. CLERK CONFERENCE REPORT-CLERK HENDRIKS
16. CHRISTMAS COMMITTEE REPORT-BETTY STRICKLAND
17. VACATING CITY PROPERTY-CHRIS JACKSON
18. SURPLUS KITCHEN ITEMS IN FORMER LUNCHROOM OF MUNICIPAL COMPLEX-CHRIS JACKSON
19. INTRODUCING PARKING LOT PLAN FOR LAKE JACKSON PARK-ERIC JORDAN
20. REPAIR UPDATE IN AUDITORIUM OF MUNICIPAL COMPLEX-ERIC JORDAN
21. APPROVE DAY TO DAY OPERATIONS FOR CITY PERSONNEL BY DEPARTMENT-MAYOR ROBBINS
22. CORRECTION TO LAKE JACKSON EMPLOYEES, DOMINIQUE NELSON & MICHAEL TODD-MAYOR ROBBINS
23. CD's MATURE ON DECEMBER 17, 2023; RENEW OR NOT-MAYOR ROBBINS
24. GYM REHABILITATION UPDATE-MAYOR ROBBINS
25. PARKING AT LAKE JACKSON PARK-GARY AND LYNN JONES
26. LIGHTS/POWER ON WALL AVENUE-MAYOR ROBBINS
27. POLICE DEPARTMENT/FIRE AND RESCUE W/SANTA ON CHRISTMAS EVE-MAYOR ROBBINS
28. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

COMMITTEE REPORTS:

DISTRICT 1, RECREATION & CEMETERY – COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER – COUNCILMAN BRYAN

DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN

DISTRICT 5, COURT & POLICE – COUNCILMAN ROBBINS

CHIEF MCGRAW REPORT

MAYOR ROBBINS – FINANCIAL REPORT & FIRE DEPARTMENT

NEXT COUNCIL MEETING JANUARY 8, 2024, AT 6:30 PM

ADJOURN MEETING