## **CITY COUNCIL AGENDA**

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON APRIL 8, 2024 AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: FY2024 BUDGET AMENDMENTS

- 1. CALL MEETING TO ORDER
- 2. INVOCATION
- 3. PLEDGE
- 4. ROLL CALL
- 5. APPROVE MINUTES OF MARCH 11-MAYOR ROBBINS
- ACCOUNTS PAYABLE-APRIL 8, 2024/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
- 7. RESOLUTION 20240408-FY2024 BUDGET AMENDMENTS-CLERK HENDRIKS
- 8. ORDINANCE 20240408-REGULATIONS FOR YARD SALES, GARAGE SALES, PARKING LOT SALES-CLERK HENDRIKS
- 9. ANIMAL ORDINANCE 20120123-AMENDMENT-CLERK HENDRIKS
- 10. APPROVAL TO TRANSFER ALCOHOL LICENSE TO NEW OWNER OF GITTY UP N GO-CLERK HENDRIKS
- 11. APPROVE 911 INET PURCHASE FOR POLICE DEPARTMENT-MAYOR ROBBINS
- 12. AWARD BID FOR SURPLUS WORKTABLE-MAYOR ROBBINS
- 13. AWARD BID FOR SURPULS FORD TAURUS-MAYOR ROBBINS
- 14. APPROVAL TO ADD STREETLIGHT ON EUCALYPTUS NEAR 469 EUCALYPTUS-MAYOR ROBBINS
- 15. SURPLUS WOODCHIPPER-MAYOR ROBBINS
- 16. APPROVAL FOR STRUCTURAL ENGINEER FOR AUDITORIUM CEILING-MAYOR ROBBINS
- 17. 24<sup>TH</sup> OF JUNE SPONSORSHIP-MAYOR ROBBINS
- 18. COMMUNITY NOTES & EVENTS-MAYOR ROBBINS

## **COMMITTEE REPORTS:**

DISTRICT 1, RECREATION & CEMETERY - COUNCILWOMAN WALLACE-PATTON

DISTRICT 2, SENIOR CENTER - COUNCILMAN BRYAN

DISTRICT 3, LAKE JACKSON, OPERATIONS - COUNCILWOMAN INABINETT

DISTRICT 4, LIBRARY - COUNCILWOMAN FRANKLIN

DISTRICT 5. COURT & POLICE - COUNCILMAN ROBBINS

**CHIEF MCGRAW REPORT** 

MAYOR ROBBINS - FINANCIAL REPORT & FIRE DEPARTMENT

PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

19. EXECUTIVE SESSION-ECONOMIC DEVELOPMENT

NEXT COUNCIL MEETING MAY 13, 2024, AT 6:30 PM